| M   |               |           |  | R 6 1962  | 7 4   |                                    |                 | LAIR U        | r DEAIN                      | 40 20                                 | STATE FILE NI           |   |  |  |  |
|---|---------------|-----------|--|---|---|------------------------------------|-----------------|---------------|------------------------------|---------------------------------------|-------------------------|---|--|--|--|
| DO NOT WRITE AMENDED Registration District NoPrimary Registration District NoRegistrar's No |               |           |  |   |   |                                    |                 |               |                              |                                       | STATE FILE NO           | JWBEK                                   |  |  |  |
| ON THIS STUB  | <u> </u>      |           |  | 1. PLACE OF DEATH  2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before   |   |                                    |                 |               |                              |                                       |                         |   |  |  |  |
| VS 300  |               |           | a. COUNTY St. Louis admission St. Louis admission  |   |   |                                    |                 |               |                              |                                       |                         |   |  |  |  |
| Rev. 4/59   |               |           | (  | b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  TOWN Jennings Missouri  Verks  Length of stay in 1b  OR  TOWN Jennings  Verks  Verks |   |                                    |                 |               |                              |                                       |                         |   |  |  |  |
| 1   | ₩             |           |  | c. FULL NAME OF (If NOT in hospital, give location)  Inside Limits  |   |                                    |                 |               | TOWN Je                      | Yes No Reside on Farm                 |                         |   |  |  |  |
| 4008  | DATE AMENDED  |           | H  | OSPITAL OR<br>ISTITUTION & &  | · · · -                                     | •                                  |                 | I ADDDESS     | Yes D No Z                   |                                       |                         |   |  |  |  |
| 2 400 8   | <u>a</u>      |           |  | JOIN HELEN AVENUE A - 3527  |   |                                    |                 |               |                              |                                       |                         |   |  |  |  |
| 3 2   |               |           |  | NE OF DECEASED<br>or print)   |   |                                    | Middle          | 43 ) 72       | Last                         | OF                                    | onth Day                | Year                                    |  |  |  |
| 4 0   |               |           | 5. SEX   |   | Walter  16. COLOR OR RACE                   |                                    |                 |               | rawzik 8. Date of Birth      | 9. AGE (last birthday)                |                         | 1962 '                                  |  |  |  |
| 5 ,   |               |           |  | Male  | White                                       | Widow                              |                 | Divorced [    | 6/27/91                      | 70                                    | Months Days             | Hours Min.                              |  |  |  |
|   |               |           | 10a. USU   | AL OCCUPATION   | (Give kind of work do                       | ne 10b. KIND                       | OF BUSINES      | S OR INDUSTRY | 11. BIRTHPLACE (C            | ity and state or country)             |                         | WHAT COUNTRY                            |  |  |  |
| 6   | <u> </u>      |           | durii  | ig most Afwerbi   | Tea even if retired)                        |                                    |                 |               | Poland                       |                                       | i                       | S. A.                                   |  |  |  |
| 7 2   |               |           |  | TER'S NAME  |   | 13                                 |                 | MAIDEN NAMI   | <b>E</b>                     |                                       | Husband or wife Krawzik | Ē                                       |  |  |  |
| e   | <del>-</del>  |           | $\frac{J}{15 \text{ WAS}}$   | ohn Kra   | WZIK<br>R IN U.S. ARMED FORC                | FS2 14                             | Anna            | CURITY NO.    | 17. INFORMANT                | <del></del>                           | Address                 |   |  |  |  |
| 0.50  | <b>∉     </b> |           | (Yes, no.  | or unknown) (If   | yes, give war or dates                      | of service)                        | . bocing si     | 11            |                              | wzik,5517                             |                         | enue                                    |  |  |  |
| 91538   | Akt           | =         | 18.  | AUSE OF DEATH   | l (Enter only one cause<br>DEATH WAS CAUSED | per line fo                        |                 |               |                              | 0                                     | IN.                     | NTERVAL BETWEEN                         |  |  |  |
| l 10 l  |               | YE WE     |  | PARI I.   | IMMEDIATE CAUSED                            | 7-11                               | ri              | nome          | $\mathbf{a}$ of $\mathbf{J}$ | ung & Bl                              | helelen                 | 1 War                                   |  |  |  |
| 11  | 0 OF OF       | DOCUMEN   |  |   |   | 0                                  | ,               |               | 1150                         |                                       |                         |   |  |  |  |
| 1290-0  | 7   F         | 8         |  |   | ons, if any, DUE T                          | o (b) <u>Car</u>                   | <u>cin</u>      | one o         | f tolen                      | <u> </u>                              |                         |   |  |  |  |
| 1000  | HIS KE        |           |  | above   | ave rise to cause (a), the under-           |                                    |                 | /             |                              |                                       |                         |   |  |  |  |
| '3  | -   -   -   - |           | _  | lying c   | ause last. ] DUE 1                          |                                    | CONTRACTOR OF   | 70 0547       |                              | the accident Rept                     | III. If deceased        |   |  |  |  |
|   | 5             |           | CATION (   | ر   | . OTHER SIGNIFICAN disease condition giv    | en in PART I (a                    | n .             | ING TO DEAT   | n but not related to         | A D                                   | there a pregna          | was female was<br>ancy in last 90 days. |  |  |  |
|   | z             |           | Ž (  | neumo   | rete du                                     | to inf                             | ectus           | ueus          | of lung !                    | locked by                             | T Charles               | No Unknown                              |  |  |  |
|   | AMENDMEN      |           | 19.  | WAS AUTOPSY<br>PERFORMED?<br>YES NO D   | 20a. ACCIDENT SU                            | CIDE HOMIC                         | IDE 206         | . DESCRIBE HO | W WIJURY OCCURRED            | (Enter nature of injury in            | n PART I or PART I      | l of item 18.)                          |  |  |  |
| _ [   | <u> </u>      |           | _  | TIME OF HOU   | Month, Day, Year                            | <del> </del>                       |                 |               |                              |                                       |                         |   |  |  |  |
| J o i   | <b>&amp;</b>  |           | 20c.   | NJURY a.m.  | 14.011111, 1544, 1541                       | ĺ                                  |                 |               |                              |                                       |                         |   |  |  |  |
| BLACK INK<br>OR<br>RITER RIBBON   |               |           | 20d  | INJURY OCCURR   | ED 20e. PL                                  | ACE OF INJURY<br>m, factory, stree | (e.g., in or a  | bout home, 2  | 20f. CITY, TOWN, OR          | LOCATION                              | COUNTY                  | STATE                                   |  |  |  |
|   |               |           |  | WHILE AT WORK<br>NOT WHILE AT V   | WORK -                                      | m, raciory, siree                  | er, ottice blut | 2, 610.7      |                              |                                       |                         |   |  |  |  |
| ¥8.   | READ          |           | 21. I attended the deceased from NEC-30, 1961, to Man 29, 1962 and last saw him slive on Men. 29, 1962 |   |   |                                    |                 |               |                              |                                       |                         |   |  |  |  |
|   | 0             |           | Death occurred at  |   |   |                                    |                 |               |                              |                                       |                         |   |  |  |  |
| USE   | ginoHs        | ㅂ         | 22a.   | SIGNATURE   |   | Degree or title                    | )               |               | 22b. ADDRESS                 | 11 1 1                                |                         | 22c. DATE SIGNED                        |  |  |  |
|   | 동             |           | 1_6  | Mon   | A Wall                                      | , N.D.                             | AME OF SE       |               | 3322                         | TECEN CLI<br>3d. LOCATION (City, tov  | <u>n</u>                | 7/30/62                                 |  |  |  |
|   | ġ             | AFFIDAVIT | 23a. BUR<br>REM  | IAL, CREMATION<br>OVAL (Specify)  | , 23b. DATE                                 | _                                  |                 | NETERY OR CRE |                              | St. Louis                             |                         | (Stafe)<br>issouri                      |  |  |  |
|   | Ž             | AFF       | ne   | moval   | 4/2/1962                                    | ADDRESS                            | LIVUIT          | y Cemet       | E RECD. BY LOCAL RE          | · · · · · · · · · · · · · · · · · · · | •                       |   |  |  |  |
|   | ITEM          | BY /      |  |   | 2 & SON,55                                  | 41 RIV                             | ERVIE           | v BL 3        | 3-30-62                      | - John G                              | mush.                   | ms.                                     |  |  |  |
|   | 1 1 1         | 1 1       | HII  |   |   |                                    |                 |               | nent on Reverse Side)        |                                       | 7                       |   |  |  |  |

## STATEMENT BY LICENSED EMBALMER

| ; I here     | by certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me |
|--------------|-------------------------------------|--|
| r by         |                                     | , Student Embalmer No.   |
| vorking unde | er my personal supervision.         | and t  |
| tudent       | Signature of Student Embalmer       | Signed   |
|              | Signature of Grocelli Embanie.      | Licensed Embalmer No. 3980   |
|              |                                     | P. O. Address At. Louis Mo   |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.